



Original SD BBQ Championships

SD State Fairgrounds, 1060 3rd Street SW, Huron, SD 57350

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www.sdbbqchampionships.com



Original SD BBQ Championships Backyard BBQ June 5-6, 2026

THE DETAILS

- Past meats have been turkey breast, brisket, pork butt, and boneless leg of lamb roast.
- It is preferred you cook all meats.
- Meat is handed out Friday afternoon. Cooking can begin once team receives meat.
- Meat can be grilled using any method.
- Two methods of judging: people's choice and blind judging.

CASH PRIZES IN EACH DIVISION

- People's Choice: 1st - \$125, 2nd - \$75, 3rd - \$50
- Judged: 1st - \$150, 2nd - \$50, 3rd - \$25

SPONSORS

- SD Sheep Growers, SD Beef Council, C&C Cattle Company, TKS Haygrinding, SD Pork Producers, Dakota Provisions

ENTRY FORM

Team Name: _____ Contact Name: _____
 Address: _____ City, State, Zip: _____
 Email Address: _____ Cell Phone: _____

People's Choice Backyard BBQ Competition ONLY - \$20

* Fee applicable if participating in ONLY the Backyard BBQ Competition

* Does not include camping on Friday or Saturday night. A \$30/night camping fee will be applicable.

Note: If you are competing in the KCBS portion of the event, it's free to compete in the Backyard BBQ Competition.

Payment Type

Cash _____ Check# _____ Master Card ___ Visa ___ Discover _____

Credit Card # _____ Exp. _____ CVV # _____

Proceeds to go to the South Dakota State Fair Foundation. **Make checks payable to: "SD BBQ Championships"**. Mail to the above address.

Waiver of Liability

In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against the "SD BBQ Championships", "The South Dakota State Fair" & "Huron Chamber & Visitors Bureau", their benefactors, representatives, successors, and/or assigns, for any and all injuries suffered by me in this event. Further, I hereby grant full permission to "SD BBQ Championships", SD State Fair" & "Huron Chamber & Visitors Bureau" and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings, and any other record of this event for any legitimate purpose.

Signature of Chief Cook _____ Date: _____

Parent/Guardian _____ Date: _____

(If under 18 years of age)